

# COMMUNITY FORUM

Alton & Surrounding Villages

# Bulletin



February 2010

For further information or to contribute an article contact John Geoghegan (01730) 234098, or email: [john.geoghegan@easthants.gov.uk](mailto:john.geoghegan@easthants.gov.uk)

**On the agenda  
for February 2010 ...**

Meet the

## COMMUNITY SAFETY PARTNERSHIP

Come and ask questions of top officers from the organisations responsible for keeping us safe!

Contact: Karen Dawes, Community Safety Manager  
Telephone: (01730) 234167  
Email: [karen.dawes@easthants.gov.uk](mailto:karen.dawes@easthants.gov.uk)

The next meeting of the **Community Forum (Alton & Surrounding Villages)** will take place on **Tuesday 23<sup>rd</sup> February 2010** at 6.30pm at **Alton Maltings Centre, Maltings Close, Alton GU34 1DT**

**Local residents are invited to come along and join in the discussions.**

~also on the agenda ~

### Historic Building Grant

The Forum will consider an application for £1,000 towards re-thatching at The Old Post Office, Lasham. The grant will be from the Developer Contributions' Environment Improvement funds.

### Use of Developers' Contributions: Beech

The Forum will consider a request from The Trustees of Beech Village Hall and Recreation Ground to use up to £6,250 Developer Contributions at the Village Hall.

If you have a Community project and would like to apply for funding from the Community Forum, please contact Jude Simpson, Community Project Worker (Sport and Play) on **tel:** 01730 234396 or **email:** [jude.simpson@easthants.gov.uk](mailto:jude.simpson@easthants.gov.uk)

To view agendas, minutes and reports in advance of the meeting please go to [www.easthants.gov.uk/meetings](http://www.easthants.gov.uk/meetings)

## **January '10 Round-Up...**

### **PRESENTATION – EAST HAMPSHIRE YOUTH COUNCIL.**

Mrs Lara Nolan, EHDC Youth Council Support Worker and Hannah How from East Hampshire Youth Council gave an update on the East Hampshire Youth Council.

### **PRESENTATION - GET ACTIVE.**

Mrs Louise Christie, Active Lifestyles Co-ordinator updated the Forum on the work of the Get Active campaign, which was still looking for volunteers. Volunteers should contact Mrs Christie on (01730) 234067.

### **EHDC FUNDING REVIEW.**

The Forum noted the changes to the funding process as agreed by Cabinet in November 2009.

### **USE OF DEVELOPER CONTRIBUTIONS: ALTON, ROPLEY AND BENTLEY.**

The Forum awarded the following Developer Contributions:

- £15,000 – Alton Town Council towards enhancement works to the former Gas Board site in Butts Road, Alton;
- £3,582 – Alton Town Council for the play scheme in Northanger Close, Alton;
- £5,448 – Ropley Parish Council to provide a new entrance canopy to Ropley Village Hall; and
- £9,000 – Bentley Parish Council to provide disabled facilities at Bentley Pavilion.

**For a more detailed account of this and all other meetings, please see the minutes on our website:**

[www.easthants.gov.uk/meetings](http://www.easthants.gov.uk/meetings)

## **RAPP is back, and now it's free!**

Anyone wondering what to do over half term need wonder no longer as the RAPP is back - and this time it is free!

The Rural Area Play Project will make its way across the district this half-term bringing toys, games and organised activities to bored youngsters.

The RAPP van will start in Bentley on Monday 15<sup>th</sup> February and visit Selborne, Rowlands Castle and Petersfield during the week, giving children the chance to make a Chinese dragon, go on a bear hunt or look for a Gruffalo in the woods.

Children over eight years old should check out what Get Activ8'd has to offer too; with sports such as basketball, cycling, martial arts and climbing, there is something for everyone.

For more information visit [www.getactivenow.org.uk](http://www.getactivenow.org.uk) or call 01730 234384 to book on if you don't have access to the internet.

### **~FORWARD PLAN~**

**The next meeting of the Community Forum (Alton & Surrounding Villages) will take place on Tuesday 23<sup>rd</sup> March 2010 at 6.30pm at the Alton Maltings Centre, Maltings Close, Alton, GU34 1DT.**

Large print copies of agendas, minutes and the bulletin are available on request from the Committee Services Team on 01730 234073.

All meetings are wheelchair friendly and a hearing loop system is available.